



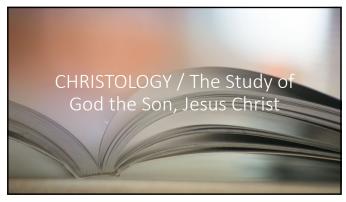


CHURCH COUNCILS (Thinking RIGHTLY about Jesus)
• Council of Nicaga (AD 325) HEDEON
Defending the Deity of Christ against Arianism
And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light, or y God of very control of the Father before all worlds; God of God, Light, or y God of very control of the Father before all worlds; God of God, Light, or y God of very control of the Father before the Father
God; begotten, not made, being of one substance with the Father, by whom all things were made.
Who, for working for our salvation, came down from heaven, and was
incaracters, the Holy Spirit of the Virgin Mary, and was made man, and was puried;
and the third day He rose again, according to the Schotures; and ascended into heaven, and sits on the right hand of the Father; and He shall come
again, with glory, to judge the quick and the dead; whose kingdom shall have no end:
Hove no cha.











THE PERSON & WORK OF CHRIST (Our Beliefs)

We believe that the Lord Jesus Christ, the eternal Son of God, became man without ceasing to be God, having been conceived by the Holy Spirit and born of the Virgin Mary, in order that He might reveal God and redeem sinful man. (John 1:1-2; John 1:14; Luke 1:35) We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross as a vicarious, substitutionary sacrifice, and that our justification is made sure by His literal, physical resurrection from the dead. (Romans 3:24-25; I Peter 2:24; Ephesians 1:7; I Peter 1:3-5) We believe that the Lord Jesus Christ ascended to heaven, and is now exalted at the right hand of God where, as our High Priest, He fulfills the ministry of Representative, Intercessor, and Advocate. (Acts 1:9; Hebrews 9:24; Romans 8:34; I John 1:1-2) We believe that the Lord Jesus Christ shall return to the earth at an hour known only to the Heavenly Father, and that because the time of His coming is hidden, believers should live in a state and attitude of constant readiness for His return. We believe that in God's proper time there shall be a Tribulation period, and thereafter the Lord Jesus Christ shall set up His Millennial Kingdom on the earth.

(Titus 2:15; John 14:3; Revelation 19:11-16, 20:1-6; I Thessalonians 4:13-18)

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Eternity Past / Before Creation John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through Him, and without Him nothing was made that was made.

Eternity Past / Before Creation Colossians 1:16 For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him. 17 He is before all things, and in Him all things hold together.

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Eternity Past / Before Creation John 17:5 "Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

Revelation 1:8 "I am the Alpha and the Omega, the Beginning and the End," says the Lord, "who is and who was and who is to come, the Almighty."

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Eternity Past / Before Creation

ONLY BEGOTTEN SON OF GOD

Psalms 2:7 "I will surely tell of the decree of the Lord: He said to Me, 'You are My Son, Today I have begotten You.

John 1:18, John 3:16, John 3:18, Acts 13:33, Hebrews 1:5, Hebrews 5:5, 1 John 4:9

Eternity Past / Before Creation

ONLY BEGOTTEN SON OF GOD

John 3:16 "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

John 3:18 "He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

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Eternity Past / Before Creation

INCARNATIONAL SONSHIP

Sonship begins at the incarnation

• ETERNAL SONSHIP

- Sonship has no beginning, but is eternal
- In calling Jesus His beloved Son, the Father declared not only a relationship of divine nature but a relationship of divine love.

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Jesus Christ • Eternity Past / Before Creation • Pre-incarnate / After Creation • Incarnation / 1st Advent • Death/Resurrection • 2nd Return / Millennial Kingdom • Future Glory • Pictures & Types	

PRE-INCARNATE ENCOUNTERS

 \bullet FATHER \rightarrow

- John 1:18 (NKJV) 18 No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.

•SON?

•HOLY SPIRIT →

 Holy Spirit never appears as a person(like a dove, like tongues of fire...)

Divine attributes, Divine Names, Authority = God, Worship as God

APPEARANCE	PASSAGE	PURPOSE
Adam & Eve	Gen. 3:8, 21	Confront sin &
Adam & Eve		Clothe/Gospel
Word of the Lord	Genesis 15:1-6	Abraham & Covenant
Rowal of the Loud	Gen. 16:7-13	Hagar
Angel of the Lord	Exodus 3:2-6	Moses & Burning Bush
	Gen. 31:11-13	Jacob's Dream Lamb
Township Cond	Daniel 3:25	Nebuchadnezzar & the
Angel of God		Fire with Daniel's 3
		Friends
Commander of	Josh. 5:13–15	Jericho's Fall
the Lord's Army		
Angel of His	Isaiah 63:9	With Moses Egypt &

Now the LORD came and stood and called as at other times, "Samuel! Samuel!" And Samuel answered, "Speak, for Your servant hears." 1 SAMUEL 3:10 SAMUEL

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•4 But it happened that night that the word of the LORD came to Nathan, saying, 5 "Go and tell My servant David, 'Thus says the LORD: "Would you build a house for Me to dwell in? 6 For I have not dwelt in a house since the time that I brought the children of Israel up from Egypt, even to this day, but have moved about in a tent and in a tabernacle.

2 SAMUEL 7:4-8 NATHAN & DAVID

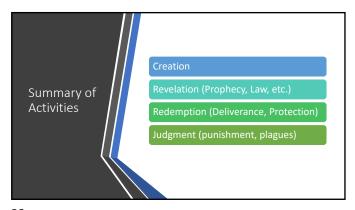
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•11 Then the word of the LORD came to Solomon, saying: 12 "Concerning this temple which you are building, if you walk in My statutes, execute My judgments, keep all My commandments, and walk in them, then I will perform My word with you, which I spoke to your father David.

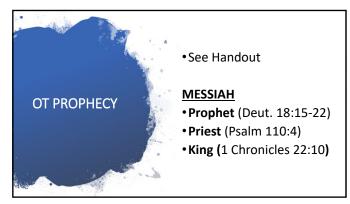
1 KINGS 6:11-12 SOLOMON

Prophet	Ministered To	In the Years	Explicit Visit by the Word of the Lord
Obadiah	Edom	850-840 B.C.	X (VISION)
Joel	Judah	835-796 B.C.	YES
Jonah	Ninevah	784-774 B.C.	YES
Amos	Israel	763–755 B.C.	X (VISION, Possibly Amos 7:16)
Hosea	Israel	755-710 B.C.	YES
Isaiah	Judah	739-680 B.C.	YES
Micah	Judah	735-710 B.C.	YES
Nahum	Ninevah	650-630 B.C.	X (ORACLE)
WORD OF THE LORD			

Prophet	Ministered To	In the Years	Explicit Visit by the Word of the Lord
Zephaniah	Judah	635-625 B.C.	YES
Jeremiah	Judah	627-570 B.C.	YES
Habakkuk	Judah	620-605 B.C.	X (ORACLE)
Daniel	Babylon	605-536 B.C.	X
Ezekiel	Babylon	593-570 B.C.	YES
Haggai	Judah	520-505 B.C.	YES
Zechariah	Judah	520-470 B.C.	YES
Malachi	Judah	437-417 B.C.	YES
WORD OF THE LORD			







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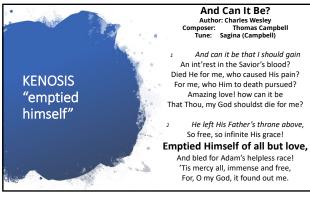


JESUS' DIVINE ATTRIBUTES

• See Handout

JESUS' HUMANITY

- Luke 2:52 And Jesus kept increasing in wisdom and stature, and in favor with God and men.
- Mark 13:32 "But of that day or hour no one knows, not even the angels in heaven, nor the Son, but the Father alone.
- Acts 1:7 He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority;



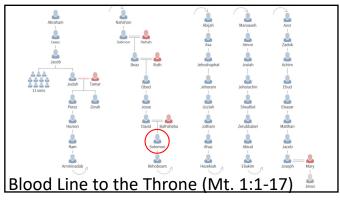


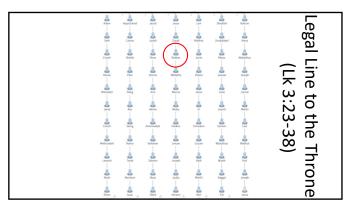
- Philippians 2:7 but made Himself of no reputation (κενόω (kenoō)), taking the form of a bondservant, and
- Christ willingly yielded the independent use of his divine attributes to the will of his heavenly Father.

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- Isaiah 7:14 "Therefore the Lord Himself
 will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.
- Luke 1:35 And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.
- Matthew 1:22 Fulfillment
- Galatians 4:4 But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,





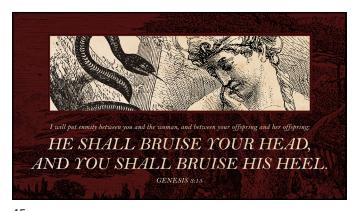
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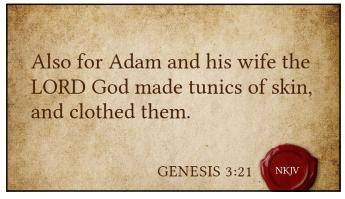


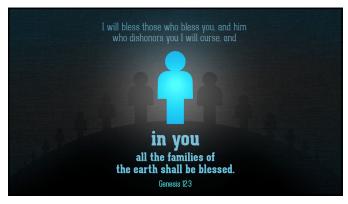
- In other words, the hypostatic union consists of the two natures of Christ in one theanthropic (God-man) person.
- This union maintains Christ's deity undiminished and his humanity unexalted.

WHY FOUR GOSPELS			
"David, a righteous Branch, a king" (Jer. 23:5; 33:15)	The Gospel of Matthew: kingly aspect		
"My servant the Branch" (Zech. 3:8)	The Gospel of Mark: servant aspect		
"The man, whose name is Branch" (Zech. 6:12)	The Gospel of Luke: human aspect		
"The Branch of Yahweh" (Isa. 4:2)	The Gospel of John: divine aspect		











For the LORD will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and not allow the destroyer to come into your houses to strike you.

EXODUS 12:23



NKJV

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